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*Soma in Biblical Theology A Systematic
Theology of the Christian Religion Covenant
Theology and Justification by Faith Justice
Church Semanatorul (The Sower), Volume One,
Number Two Making Sense of Who God Is
Introducing Theological Interpretation of
Scripture The Resurrected God Responsible
Grace Revisioning Evangelical Theology
Systematic Theology God's Design, 4th Edition
Beyond Fragmentation Theological Foundations
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the Study of Theology Jonathan Edwards's
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Preface to Theology Impeccability and
Temptation The Cambridge Dictionary of
Christian Theology The Authority of Scripture
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Sanctification by Faith Barth, Derrida and the
Language of Theology Faith in Focus Paul, the
Community, and Progressive Sanctification
African Christian Theology A Theological
Examination of Symbolism in Ezekiel with
Emphasis on the Shepherd Metaphor History and
Contemporary Issues Revitalizing Theological*

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The Paradox of Hope World Cinema, Theology,
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Theosis Towards a Trinitarian Theology of
Religions Historical Theology Theology of Work
and Poverty Alleviation in Mozambique*

*Theology of Work and Poverty Alleviation in
Mozambique Dec 21 2019 This publication seeks
to determine the need, possibilities, and
strategies, necessary to alleviate urban
poverty in Mozambique through the tool of
transformational business, understood out of a
Contextual Theology of Work (CTOW). Focusing
on the Maputo metropolitan area, but also
wider contexts, the author examines the
dynamic relationship of urban poverty,
unemployment and work. Recognising that
unemployment is the main factor behind poverty
in Mozambique and placing great emphasis on
kingdom theology the author recommends that
evangelical churches need to embrace CTOW and
engage positively with urban poverty to create
real economic change.*

*Historical Theology Jan 22 2020 Most
historical theology texts follow Christian
beliefs chronologically, discussing notable*

doctrinal developments for all areas of theology according to their historical appearance. And while this may be good history, it can make for confusing theology, with the classic theological loci scattered throughout various time periods, movements, and controversies. In *Historical Theology*, Gregg Allison offers students the opportunity to study the historical development of theology according to a topical-chronological arrangement, setting out the history of Christian doctrine one theological element at a time. Such an approach allows readers to concentrate on one tenet of Christianity and its formulation in the early church, through the Middle Ages, Reformation, and post-Reformation era, and into the modern period. The text includes a generous mix of primary source material as well, citing the words of Cyprian, Augustine, Aquinas, Luther, Calvin, Barth, and others. Allison references the most accessible editions of these notable theologians' work so that readers can continue their study of historical theology through Christian history's most important contributors. *Historical Theology* is a superb resource for those familiar with Wayne Grudem's *Systematic Theology* or interested in understanding the development of Christian theology.

Ephesians Dec 13 2021 Ephesians: A Theological Commentary for Preachers engages hermeneutics for preaching, employing theological exegesis that enables the preacher to utilize all the units of the Letter to craft effective sermons. This commentary unpacks the crucial link between Scripture and application: the theology of each preaching text, that is, what the author is doing with what he is saying. Ephesians is divided into twelve preaching units and the theological focus of each is delineated. The overall theological trajectory or theme of the book deals with God's consummation of all things in the cosmos in Christ, and the role of the church in this grand and glorious divine operation. This theme is progressively developed in Ephesians, in each of the twelve passages. The specific theological thrust of each unit is captured in this commentary, making possible a sequential homiletical movement through each pericope of Ephesians. While the primary goal of the commentary is to take the preacher from text to theology, it also provides two sermon outlines for each of the twelve preaching units of Ephesians. The unique approach of this work results in a theology-for-preaching commentary that promises to be useful for anyone teaching through Ephesians with an emphasis on

application.

Soma in Biblical Theology Apr 29 2023 Argues that the Greek word soma should be read as the individual physical body rather than man as an indivisible whole.

Paul, the Community, and Progressive Sanctification Mar 04 2021 What role does the Christian community play in the process of growing in Christian maturity? This book argues that in Pauline theology the redeemed community is a necessary means for the progressive sanctification of the individual believer, an idea that is largely misunderstood in parts of the Western church. It evaluates foundational theological considerations traditionally omitted from sanctification studies and places them within the context of Pauline theology. Included are the missiological nature of holiness, the initiatory character of God, the creation of the new humanity as reflecting the image of God, and the impact upon the church resulting from the radical redefinition by Christ of the cultural symbols surrounding the Jewish temple system. This book offers a corrective to the individualized approach to Christian growth: For Paul, the focus of God's transformative activity culminates with the community rather than the individual, the goal of which is to reveal God's glory to the broader creation.

Impeccability and Temptation Oct 11 2021 In Christian theology, the teaching that Christ possessed both a human and divine will is central to the doctrine of two natures, but it also represents a logical paradox, raising questions about how a person can be both impeccable and subject to temptation. This volume explores these questions through an analytic theology approach, bringing together 15 original papers that explore the implications of a strong libertarian concept of free will for Christology. With perspectives from systematic theologians, philosophers, and biblical scholars, several chapters also offer a comparative theology approach, examining the concept of impeccability in the Muslim tradition. Therefore, this volume will be of interest to scholars and graduate students working in analytic theology, biblical scholarship, systematic theology, and Christian-Islamic dialogue.

A Theological Examination of Symbolism in Ezekiel with Emphasis on the Shepherd Metaphor Jan 02 2021 This book addresses one of the ever-aching problems of human society - failed leadership in secular and sacred domains. It points out, from Ezekiel's use of symbolism and shepherd motif, what society stands to suffer and or lose under a bad human

leadership structure and bad governance. This plays out in the book's x-ray of the characteristics of sheep needing a shepherd. Dr. Biwul contends that Ezekiel used symbolic sign-acts to indict both Israel's bad and imperfect human shepherds as well as the Babylonian exiles as being responsible for their plight for not upholding the norms of Deuteronomic theology. Particularly, he argues forcefully from Ezekiel's shepherd motif that a major factor responsible for the exile of Israel as a covenant community is the massive failure of its bad and imperfect human shepherds who did not possess the requisite shepherding qualities inherent in Yahweh as chief shepherd of Israel. Biwul therefore draws particular attention to the reality of Ezekiel's use of the recognition formula when Yahweh acts at last to restore his people. This is rooted in the theological-eschatological motif which would come to its full reality in the anticipated eschatological community when Yahweh would shepherd his people.

Covenant Theology and Justification by Faith
Feb 27 2023 This study explores the Shepherd Controversy (1975-1982) and the contemporary debate on covenant and justification by faith from the perspectives of historical, systematic, and biblical theology. The

distinctive contribution lies in the identification that the Shepherd Controversy as a logical outcome of rejecting the distinction between Law and Gospel at Westminster Seminary in Philadelphia. The larger problem is that Norman Shepherd and other associated theologians reject the distinction between Law and Gospel, injecting their monocovenantalism into the theologies of Calvin, the Westminster Standards, and Murray. The result has been hermeneutical and theological confusion among some of the followers of the Union with Christ School scholars. Reformed theonomists (led by Greg Bahnsen), Auburn Avenue theologians, and pastors are also monocovenantalists and have been influenced by the Union with Christ School scholars directly and indirectly. Their common denominator is the rejection of the distinction between Law and Gospel in their analysis and understanding of covenant and justification by faith. Having been influenced by the Union with Christ School scholars at Westminster Seminary in Philadelphia, some scholars began to adopt the hermeneutics and theology of the New Perspective on Paul, which is anti-Reformational and anti-Pauline. The adaptation of the New Perspective on Paul among some of the followers of the Union with Christ School is a logical step because both

of them reject the distinction between Law and Gospel, which was a key hermeneutical and theological tool during the sixteenth-century Protestant Reformation against the background of the medieval legalistic religion.

A Systematic Theology of the Christian Religion Mar 28 2023 Formerly issued in two volumes, this comprehensive study provides scholarly answers to a whole series of theological questions. Dr. Buswell's experience in teaching and writing has fitted him eminently for this work. His theological position is conservative, orthodox, evangelical, and his theological studies have been enriched and enlightened by a thorough background in the philosophical and social sciences. Here is a work already established as an important contribution to the literature dealing with systematic theology. While designed especially for class study in Theological seminaries and Bible colleges, the work is readable and interesting for the intelligent layman who has no technical training in Greek or Hebrew. Every non-English word is translated, and there is a considerable amount of original translation to make clear the Scriptural meaning of the passages under discussion. Particular features of this systematic theology are: (1) Emphasis upon the value of inductive evidences; (2)

Insistence upon the dynamic nature of God's immutability; (3) Relation of creation records to the plan of salvation; (4) Relation of miracles to works of providence; (5) Details of the study of the person and the nature of Christ in His incarnation; (6) Presentation of the substitutionary atonement with emphasis upon the fact that Christ is not a "third party" but that He, as the Mediator, both God and man, is the party sinned against in all human sin; (7) Emphasis upon the purity of the visible church as a divinely ordained unit of discipline for the maintaining of the purity of the Sacraments and of the proclamation of the Gospel. Constructive Scriptural synthesis, rather than the pursuit of varying opinions, has been the background against which this discussion has developed. Here is a work that will remain a basic text for coming generations of theological students.

Semănătorul (The Sower), Volume One, Number Two Dec 25 2022 About the Theology Journal This is the second issue of Volume 1 of "Semănătorul (The Sower): The Emanuel Journal of Ministry and Biblical Research." It contains the proceedings of the Bi-Annual International Theological Conference. This was held in Emanuel University, Oradea, in November 2016. The title of the Conference was: "Aspects of Missiological and Theological

Thought: Challenges in the Twenty-First Century.” The papers presented include some given in person by various colleagues of the Emanuel Faculty; others were given via Skype or by invitation. We are grateful for the commitment of members of the Emanuel faculty, the collaboration of Emanuel University Press, the Emanuel “Ethics and Society” Research Centre. We are also grateful for the contribution of distinguished colleagues from the Irish Baptist College and the Southern Baptist Theological Seminary. This second issue includes a range of papers on “Aspects” of Mission and Theological thought. The Journal opens with a paper on modern definitions of mission and a focus on Paul as a missionary apostle. It discusses his motivation, strategy and the mission churches he founded in Ephesus and Crete. The paper on the Eucharist in Romanian perspective reminds us that the celebration of the Lord’s Supper is memorial in character. It brings blessing through comprehending the risen Christ by faith. It also provides an opportunity for a visible act of proclamation of the Lord’s death. Theology Journal Papers Other papers in the theology journal focus upon Andrew Fuller, Secretary of the Baptist Missionary Society in 1792. His theological perspective made such an impact on missionary thinking in the

nineteenth century. The life and work of Rodger Williams is examined, until his work on Rhode Island. One paper considers Alexander Carson's use of the theme of the atonement as an apologetic tool. The essence of Carson's argument is that the uniqueness of the Gospel with its focus on the atonement, could never have been worked out by the human mind demonstrates the truth of God's existence. There are further papers on Melchizedek, with a particular emphasis of his relation to the pre-existent Christ. Plus a study of the doxologies of 1 Timothy, setting out Paul's various reasons for including them in his letter. They would challenge the heretical teachings in Ephesus and particularly provide the believers with a true understanding of the only true God. Moreover, they would deeply influence their lives and lead them to witness and truly worship him. A further paper on the centrifugal and centripetal aspects of mission presents us with a challenge for reaching this generation. I hope the Proceedings Papers on Mission and Theology will challenge all who read them. Of course, it should be understood that the views presented remain those of the contributors. Hamilton Moore: Editor.

Emmanuel Levinas' Conceptual Affinities with Liberation Theology May 26 2020 Emmanuel Levinas' Conceptual Affinities with Liberation

Theology analyzes Levinas' work in relation to two important liberation theologians, Gustavo Gutiérrez and Jon Sobrino, whose scholarship, like his, needs to be brought into greater contemporary debate about the subject's encounter with the other. More specifically, this book argues that for Levinas, Gutiérrez, and Sobrino, commitment to the neighbor is the necessary context for «understanding» God. They posit the human other as the possibility of the subject's subjectivity. To be human is to act with love toward one's neighbor. Thus, the author articulates the possibility of reading Levinas' philosophy as a revalidation of one of the truths of Christianity: the concern for the humanity of every human person as expressed in Christian theology in general and liberation theology in particular. In order to show the relevance of Levinas' philosophy for Christian theology in general, the author discusses three Christian scholars, Enrique Dussel, Jean-Luc Marion, and Michael Purcell. Although they challenge some aspects of Levinas' philosophy, they nevertheless see its significance for Christian theological anthropology. The discussion concludes by proposing Levinas' philosophy and liberation theology's turn to the neighbor as significant for addressing contemporary socio-political and ethnic conflicts in sub-Saharan Africa.

Faith in Focus Apr 05 2021 This second edition of Faith in Focus is a response to appreciative criticism of the first edition (1981) that came from a broad, even international, range of readers, and from more than 600 students in the author's classes during the past eight years. There has been some expansion and condensation of the text, especially regarding Christian experience, in an effort to further explain and clarify. This edition includes, at the conclusion of each chapter, a section titled "Poetry, Prayer, And Praise Passages for Meditation." These are an attempt to suggest, by means other than academic analysis, how the subject matter of theology finally transcends the limits of scholarly language. A study guide is included at the end of the book to help readers think through the content of each chapter. In this edition the author continues to use the Revised Standard Version of the Bible for quotations but has edited in some cases as to eliminate gender preferential language.

^BContents God's Good Creation; Jesus' Double Significance; God's Spirit and Human Sin; The Spirit in the Church; Hope for and Beyond the World; and Postscript The Bible and Theology; Index.

The Cambridge Dictionary of Christian Theology Sep 10 2021 With over 550 entries

ranging from Abba to Zwingli composed by leading contemporary theologians from around the world, *The Cambridge Dictionary of Christian Theology* represents a fresh, ecumenical approach to theological reference. Written with an emphasis on clarity and concision, all entries are designed to help the reader understand and assess the specifically theological significance of the most important concepts. Clearly structured, the volume is organized around a small number of 'core entries' which focus on key topics to provide a general overview of major subject areas, while making use of related shorter entries to impart a more detailed knowledge of technical terms. The work as a whole provides an introduction to the defining topics in Christian thought and is an essential reference point for student and scholars.

Jonathan Edwards's Theology: A Reinterpretation Jan 14 2022 This volume provides an interpretative key to Jonathan Edwards's theology developed from within his own doctrinal constructs. Strobel offers a dogmatic exposition of Edwards's theology by unveiling the trinitarian architecture of his thought. Building upon this analysis, Strobel applies his construct to reinterpret three key areas of redemption debated widely in the secondary literature: spiritual knowledge,

regeneration, and religious affection. In order to achieve this purpose, Strobel's approach is theological rather than philosophical, employing Edwards's self-confession as a Reformed theologian to guide his analysis. In advancing a theological reading of Edwards, Strobel focuses on the systematic nature of Edward's theology, ordering it according to his doctrinal affirmations. This necessitates, as many Edwards scholars now affirm, a primary focus on Edwards's trinitarian theology, where the Trinity serves as the key ontological principle which orders the whole of his doctrinal construction. By grounding the interpretive key in Edwards's understanding of the Trinity, Strobel's idiosyncratic exposition of his doctrine of the Trinity serves to recast Edwards's theology in a new light.

Systematic Theology Jun 19 2022 An introduction to theology that provides information on the scriptural basis for religious doctrines and their applications to the modern world.

Barth, Derrida and the Language of Theology May 06 2021 This study offers a new and original analysis of the problem of religious language. Taking as its starting point Karl Barth's doctrine of analogy, it places this

doctrine within the context of German *Sprache and Rede* philosophies and reveals the historical links between them and the work of the philosophers Emmanuel Levinas and Jacques Derrida. Drawing out the parallels between this work and Barth's insights into the language of theology, it concludes that Barth's doctrine of analogy is a theological reading of Derrida's economy of *différence*. This important contemporary interpretation of Karl Barth reveals his closeness to postmodern thinking and underlines his relevance to current debates on the language of theology. It will be of interest to those studying both general questions of theology and language and the particular relationship between theology and postmodernism.

Introducing Theological Interpretation of Scripture Oct 23 2022 Theological interpretation of Scripture is a growing trend in biblical interpretation, with an emphasis on the contexts of canon, creed, and church. This approach seeks to bridge the gap between biblical studies and theology, which grew wide with the ascendancy of critical approaches to Scripture. *Introducing Theological Interpretation of Scripture* is the first clear, systematic introduction to this movement for students. The book surveys the movement's history, themes, advocates, and

positions and seeks to bring coherence to its various elements. Author Daniel Treier also explores what he sees as the greatest challenges the movement will have to address as it moves into the future. This helpful book is appropriate for pastors and lay readers interested in biblical interpretation.

A Preface to Theology Nov 12 2021 At a time of widespread perplexity about the social role of humanistic scholarship, few disciplines are as anxious about their nature and purposes as academic theology. In this important work, W. Clark Gilpin, dean of the University of Chicago Divinity School, proposes that American theological scholarship become responsible to a threefold public: the churches, the academic community, and civil society. Gilpin approaches this goal indirectly, by investigating the historic social roles of Protestant theologians and the educational institutions in which they have pursued their scholarship and teaching. Ranging from analyses of the New England Puritan Cotton Mather to contemporary theologians as "public intellectuals," Gilpin proposes that we find out what theology is by asking what theologians do. By showing how particular cultural problems have always shaped the work of theologians, Gilpin's work profoundly illuminates the foundations of

American academic theology, providing insights that will help guide its future.

African Christian Theology Feb 03 2021

Responsible Grace Aug 21 2022 Of special focus in this reflective overview of Wesley's theological convictions is highlighting the practical-theological dynamics of Wesley's work and suggesting possible implications for contemporary attempts to recover theology as a practical discipline. Another distinctive focus of this work is a systematic consideration of the integration of theological emphases traditionally divergent in Eastern and Western Christianity. The author also closely examines the consistency of Wesley's thought throughout his career.

Justice Church Jan 26 2023 Frederick Herzog's focus on the praxis context of the church is right on target. He makes a much needed contribution to the critical development of liberation theologies in the North American situation." --Letty M. Russell Yale University Divinity School I am particularly grateful for the clear articulation in the book of a number of concerns emerging in Third World theology, such as the recognition of poverty as a political and not a natural phenomenon, the shift from elite-universals to peoples' universals, the emphasis on Christopraxis as the key to orthodoxy, the

interpretation of theology as praxis seeking understanding, and the emphasis on the sacraments of Baptism and the Lord's Supper as affirming that the bifurcation of history into a bodily history and spiritual history has been overcome. I hope that the book will be widely read in all continents and stimulate dialogue for promoting praxis-rooted theology." --J. Russell Chandran, United Theological College, Bangalore, India

Herzog refuses to do an easy or obvious theology, but insists on raising difficult questions which require theology to be done with some anguish. He has seen more clearly than most that we are in a crisis of categories, which must be reshaped in shattering ways, not only to do a new theology, but to re-understand the nature of theology. Members of the United Church of Christ, his own church body, will especially benefit from Herzog's proposals as this militantly 'liberal' church is urged in critical and self-critical directions."

--Walter Brueggemann, Professor Emeritus, Columbia Theological Seminary

No one has been more passionately involved than Frederick Herzog in responding to the challenges to mainstream North American Christianity from Latin American and black liberation theologians. Addressing liberal Protestant theology and denominational structures in

'Justice Church, ' Herzog unfolds a new theological method and a new understanding of the church. This is an important book for all who believe that Christian faith involves response to injustice.'" --Lee Cormie, University of St. Michael's College, University of Toronto Frederick Herzog was Professor at the Duke University Divinity School. He served on numerous commissions of the World Council of Churches and the United Church of Christ. In the spring of 1970 he wrote the first North American article on liberation theology, and in 1972 his 'Liberation Theology' was published, a study of the Fourth Gospel described by Robert McAfee Brown as a pioneer North American work.'" In 'Justice Church' Herzog continues his pioneering work with a North American methodology of liberation theology.

A Common Journey Jun 26 2020 This is the first critical comparison of two strands of liberation theology: Black theology (USA) and Latin American liberation theology. While Black theology has emphasized liberation in cultural and political terms, Latin American liberation theology has stressed the importance of socio-economic liberation. Cummings shows how these two strands have posed the terms for a holistic theology of liberation.

Towards a Trinitarian Theology of Religions
Feb 21 2020 (Peeters 1994)

Introduction to Theology (Foundations for Spirit-Filled Christianity) Sep 29 2020 This systematic theology textbook introduces students to the complexity and beauty of theology as a pursuit of the global church today. It views theology as an ongoing conversation with many voices about the wonders of God that is faithful to Scripture but is also attentive to the wisdom of tradition and the relevance of context. The book first summarizes the nature and necessity of theological thinking and discusses theological method. Chapters then unfold in creedal order through the various regions of Christian teaching, with units on revelation, God, creation and providence, Christology, pneumatology, ecclesiology, anthropology, soteriology, and eschatology. This book is part of a new series that reflects the changing face of global Christianity. Series volumes are written by leading Pentecostal/Charismatic scholars who highlight themes of interest to Pentecostal/Charismatic students; however, the books are respectful, appreciative, and inclusive of a variety of church families and traditions. Series editors are Jerry Ireland, Paul W. Lewis, and Frank D. Macchia.

The Authority of Scripture in Reformed Theology Aug 09 2021 This book discusses the concept of the self-convincing authority of Scripture in the historical development of Reformed theology and advocates an emphasis on the autopistia in a postmodern context, because truth and trust are inseparable.

Theological Foundations for Collaborative Ministry Mar 16 2022 This book examines the theological foundations of a collaborative approach to Christian ministry. The discovery that Christians are members 'one of another' creates energy and joy in ministry and empowers the Church in an age of mission. *Outlining the present challenges for ministry, Stephen Pickard offers an historical perspective on ministry over the last century; develops a theory of collaborative ministry based on a dialogue between theology and science; and explores some implications of collaborative ministry for lay and ordained people of the Church. This book breaks new ground in its theory of collaborative ministry through a dialogue with the sciences of emergence. It also offers fresh insights on important texts in ministry; relationships between Christology, pneumatology and ministry; a relational ontology of ministry; episcopacy, ecumenism, ordination vows and wisdom for team ministry.*

Biblical Faith and Natural Theology Apr 24 2020 Do people know about God just by being human beings? Or do they need special divine assistance, through the Bible and the church? Natural theology is the idea that human beings "by nature," that is just through being human, know something of God; or that they gain such knowledge from observing the world we live in. Its opposite is revealed theology, or the knowledge of God communicated only through special channels--through Jesus Christ, through the Bible, through the church. Natural theology was long accepted as a basic ingredient in all theology, but in the twentieth century it was rejected by important theologians, especially Karl Barth. His views denied all natural theology and placed greater emphasis on the Bible. But what if the Bible itself uses, depends on, and supports natural theology? In this book, Barr pursues these questions within the Bible itself and within the history of ideas, and he looks at their implications for religion and theology in the future.

Theosis Mar 24 2020 Description: ." . . that you may become partakers in the divine nature"*" 2 Peter 1:4 "The theme of deification intimately touches on human identity and the actualization of humanity's ultimate purpose. It is predominantly an*

anthropological and soteriological expression of Christian theology. At the same time, it testifies to the identity of a Christian God, divine universal design, and God's economy, where the trinitarian and christological apprehension receives the central place. Theosis, both on an individual and cosmic scale, is not exiguous in its eschatological perspective, either. The testimony of theosis is testimony to the inexplicable mystery of divine intimacy. Deification penetrates all spheres of human existence, and can be seen as an answer to most pending ultimate questions. It is essentially practical in its manifestation and uplifting in its content, but nevertheless, always evasive and arcane in its comprehension." " From the Introduction

This book contains biblical and historical-theological essays that offer innovative approaches to the issue of theosis. The interconnections between the theology of deification and the doctrines of the Trinity, Christology, anthropology, protology, hamartiology, soteriology, and eschatology are made manifest in these fascinating new studies. It is aimed both at those who are already students of theosis and at those who are looking for an introductory text. It also contains a comprehensive and up-to-date bibliography for those seeking further

resources on the theme. Endorsements:

"Theosis is back, and it is here to stay--no longer as the focus solely of one stream of the Christian tradition, but as a fully biblical and ecumenical account of salvation. Vladimir Kharlamov, with his colleagues, offers us another volume of significant essays on theosis/deification in the Christian tradition, from the evangelists to contemporary Baptists. They add to the burgeoning literature on the central reality of Christian faith: transformative participation in the very life of the Triune God." --Michael J. Gorman The Ecumenical Institute of Theology, St. Mary's Seminary & University, Baltimore, MD

"Vladimir Kharlamov has successfully gathered a lively collection of studies covering foundational aspects of the ancient concept of theosis. The chapters range from the teachings of Jesus and the Fathers, to contemporary attempts to appropriate the notion today (its relevance to the Reformed tradition, its importance to Christian ecology). The book is an exciting example of the energy that still exists in putting the ancient tradition in discussion with the pressing concerns of the world."

--V.Revd. Dr. John A. McGuckin Nielsen
Professor of Ancient & Byzantine Christian History
Union Theological Seminary, New York

""Vladimir Kharlamov has assembled a rich and remarkable volume that will offer profound gifts to the church's theological reflection. Whether one is already a student of the doctrine of theosis or is seeking an introduction to its riches, s/he will do well to take this volume and read it carefully.""

--Philip E. Thompson Professor of Systematic Theology and Christian Heritage Sioux Falls Seminary, Sioux Falls, South Dakota ""A well-researched, carefully edited, and welcomed volume on the amazing, engaging, enduring, bold, and bewildering notions of deifying grace in Scripture, historical theology, ecumenical discussion, and contemporary reflection. Vladimir Kharlamov, as editor, expertly navigates students of Scripture and seasoned scholars through the complexities of theosis, from East to West, from historical to contemporary contexts, and succeeds in connecting esoteric ideas, Eastern Orthodox spirituality, and Baptist theologies in one volume."" Michael J. Christensen, Ph.D, co-editor of Partakers of the Divine Nature: Deification in the Christian Traditions, and Affiliate Associate Professor of Theology at Drew University. About the Contributor(s): Vladimir Khar"

*World Cinema, Theology, and the Human Jul 28
2020 World Cinema, Theology, and the Human*

builds an engaging intertextual dialogue between nine acclaimed films of world cinema and a range of theological perspectives that touch on the theme of human experience. This book engages with the power of film to trigger hermeneutical impulses and theological conversation stemming from resonant humanity unfolding onscreen. However, it is film as art, not theology as normative text, which lays down a bridge to the possibility of critical dialogue. In this approach, film is emancipated from a theological agenda, and as an art form, given space to speak on its own terms in dialogue with theology.

Making Sense of Who God Is Nov 24 2022 With clear writing—technical terms kept to a minimum—and a contemporary approach, emphasizing how each doctrine should be understood and applied by present-day Christians, Making Sense of Who God is explores the existence of God through inner knowledge and evidence found in Scripture and in nature. Topics include but are not limited to Traditional “Proofs” for God’s Existence: covering cosmological, teleological, ontological, and moral evidence of the Creator; The Trinity: the three distinct persons each equal to the whole being of God; Creation: including the assertion that, when all the facts are understood, there will be

"no final conflicts" between Scripture and natural science; and God's Providence: the Creator's continued involvement with all created things and human actions that make a difference within God's providence. Written in a friendly tone, appealing to the emotions and the spirit as well as the intellect, Making Sense of Who God is helps readers overcome wrong ideas, make better decisions on new questions, and grow as Christians.

History and Contemporary Issues Dec 01 2020
The turbulence of Charles Curran's academic career in the past decade stands in sharp contrast to the equanimity and intellectual balance of his writings during that strained-filled period. Here is a collection of the most important of those writings.

The Paradox of Hope Aug 29 2020 In contemporary public discourse, the supposedly comprehensive explanatory power of reason is used to justify a thoroughgoing suspicion of religion. In recent decades, the critiques of postmodernism have generated a different kind of suspicion by construing history as a process that is too arbitrary to be narrated--either by modern reason or by religion. In light of these developments, a question arises regarding the appropriate theological response to such forms of suspicion, both of which threaten not just

religion but our sense of human agency as such. Does the retrieval of a meaningful religious subjectivity in a climate of suspicion demand a renewed emphasis upon theology's rhetorical persuasiveness, as Radical Orthodoxy has recently proposed? Or does identifying the believing subject with theology's "grammar" fail to attend to some of the challenges posed by such suspicion? *The Paradox of Hope* answers these questions in an original and provocative way by clarifying the complex relationship between post-secular theology and the work of Soren Kierkegaard. Ultimately, Klassen argues that Kierkegaard's influence is crucial, albeit obscured, in current post-secular theological imperatives, and that the Dane's eschewal of persuasion in favor of hope's inexplicable resolve provides a more adequate response to the nihilism of contemporary suspicion than do the rhetorical proposals currently on offer. In light of this argument, *The Paradox of Hope* also rehabilitates some of the voices typically excluded by contemporary theology's rhetoric, including those of Heidegger, Derrida, and Levinas.

The Last Adam Jul 08 2021 There is much discussion today about how we are to understand the life of Jesus in the Gospels. What was Jesus doing between his birth and

death and how does this relate to salvation? This book corrects the Christian tendency to minimize the life of Jesus, explaining why the Gospels include much more than the Passion narratives. Brandon Crowe argues that Jesus is identified in the Gospels as the last Adam whose obedience recapitulates and overcomes the sin of the first Adam. Crowe shows that all four Gospels present Jesus's obedient life as having saving significance.

God's Design, 4th Edition May 18 2022 How does one summarize the thirty-nine books of the Old Testament? How might one determine the message of the Old Testament with others? This book attempts an answer to these questions. The answer is taken from a single Scripture passage, Exodus 5:22-6:8, which is here considered a theological "Table of Contents" for the Old Testament. In addition to such topics as Deliverance, Community, and Experiencing God, the book has an extended discussion on "Land," a subject which deals with a wide range of interests but which only rarely receives attention in books on biblical theology. The current edition features reflections and a set of discussion questions following each of the seventeen chapters--a boon for university and seminary teachers and students, and of large help for church study groups.

Revisioning Evangelical Theology Jul 20 2022
Stanley Grenz evaluates the course of evangelical theology and sets out a bold agenda for a new century. He proposes that evangelical theology should find its central integrative motifs in the reign of God and the community of Christ.

Brief Outline on the Study of Theology Feb 15 2022 "Bibliographical note": pages 127-128.

Revitalizing Theological Epistemology Oct 31 2020 A rather acrimonious divorce is underway between evangelical theology and foundationalism--especially among younger evangelical protŕgŕs less directly connected with the modernist-fundamentalist controversy than are their professors. These primarily younger evangelical thinkers are almost certainly reading and engaging more of Derrida than Descartes; more interested in doing theology and philosophy for the church than for the academy; more in tune with Wesley's than Warfield's theology; more interested in applying the Bible than defending it; more concerned with the hermeneutics of Gadamer and Ricoeur than (Arno) Gabelein and (A. T.) Robertson; more occupied with the philosophical method of Heidegger than Hegel; more moved by the epistemology of Kierkegaard and Barth than by Kant and Bultmann; and finally, more comfortable with postmodern than

modern culture. Such major moves are undoubtedly altering the face of evangelical theology--or more accurately, theology done by evangelicals: even more particularly for this study, theological epistemology written by evangelicals. In *Revitalizing Theological Epistemology* Steven B. Sherman addresses questions about what evangelical theology ought to be doing in light of the changing cultural situation. Should the Christian faith continue to be presented and defended mainly according to Enlightenment principles when growing criticism of modern thought is affecting virtually every discipline? Is this critique merely a matter of the latest societal trend, or is this a much larger phenomenon virtually encompassing the West? Ought evangelicalism and its intellectual leaders to wait it out or should they re-vision their theology? And if something does require reconsideration, exactly what is it, and what might this re-examination entail? This book is about contemporary evangelical approaches to the knowledge of God, considering--and suggesting--ways Christian philosophers and theologians envision and make use of theological knowledge in the postmodern context.

The Resurrected God Sep 22 2022 An examination of the resurrection of Christ and

its relationship to the doctrine of the Trinity in the mature work of Karl Barth, particularly across the three parts of volume IV of the Church Dogmatics. It argues that, for Barth, the subject and basis of Christ's resurrection is the triune God.

Sanctification by Faith Jun 07 2021 This bible study is perfect for individuals or groups. It is a timeless subject in the format of practical, experiential theology for growing and struggling Christians. The main focus is "identification truths" (crucified with Christ, dead to self, and alive in resurrection power), in the form of lessons on how these become a reality in a believer's life through faith. There are ample Scripture verses to support conclusions, with an emphasis on brokenness as the prerequisite to experience the fullness of grace. Most believers try to hide their weakness, instead of embracing it, as the source of abiding in Christ as their strength. The book chronicles the author's own wilderness experience, and her resulting freedom. Overcoming the clinical depression that gripped her involved learning to deal with cumulative stress; but more importantly, claiming the principles set forth in this study regarding the battle of the flesh against the Spirit!

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